



health

Department:  
Health  
REPUBLIC OF SOUTH AFRICA



Private Bag X828, PRETORIA, 0001 Dr AB Xuma Building 1112 Voortrekker Road, Pretoria Townlands 351-JR,  
PRETORIA, 0187 Tel (012) 395 8000, Fax (012) 395 8918

Mr E van Zyl  
Equity Pharmaceuticals (Pty) Ltd  
100 Sovereign Road  
Route 21 Corporate Park  
Nellmapius Drive  
Irene  
Pretoria

Dear Mr van Zyl

#### **Section 21 Authorization for RIFAMPICIN 150MG CAPSULES 100'S**

Attached, please find the Authorization for exemption under Section 21 of the Medicines and Related Substances Act by SAHPRA granted for:

- **Rifampicin 150mg Capsules 100's**

The quantities for which approval was granted are only estimates based on procurement by provinces over the last 6 months. Please note that the National Department of Health (NDOH) cannot guarantee the procurement of these quantities, as NDOH has no control over orders being placed by provincial depots, and current stock holding might influence estimated quantities.

The following process will be followed to ensure the quality of the product being brought in:

1. Manufacturer will submit an assay and identification of every batch imported.
2. An additional assay of every batch will be done by a quality control laboratory.
3. A random sample will be assayed during the authorized period by a quality control laboratory.
4. Aggregate statistics to be submitted to NDOH in the first week of each month of all orders received and quantities supplied per province.
5. The NDOH needs to be advised of the quantities and date of arrival of stocks in terms of this authorization within 7 days after arrival.
6. The supplier will provide monthly reports, by the 7<sup>th</sup> of each month, using the attached format of orders received and issues done.
7. Participating Authorities (PAs) will provide a consolidated close out report of usage using the attached format on the date when an authorization lapses.

**Section 21 Authorisation re Rifampicin 150mg Capsules 100's 30072026-1**

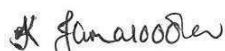
8. The full quantities imported in terms of this Section 21 authorisation must be accounted for.
9. Note that this authorization DOES NOT cover supplies to the private sector.
10. Where this authorization is obtained to provide security of supply due to supply challenges from the contracted supplier, PAs are requested to buy out against contracted suppliers and ensure that related orders are cancelled accordingly to prevent overstocking once the contracted supplier gets back into stock.

It should be noted this authorization applies only for use of the product in the public sector with estimated usage quantities for a period of one month. The authorization is expected to expire on **28 January 2027**.

**Table 1: Provincial estimates**

| Province     | Six Months Estimate |
|--------------|---------------------|
| DCS          | 8                   |
| EC-MT        | 900                 |
| EC-PE        | 0                   |
| FS           | 720                 |
| GP           | 2 600               |
| KZN          | 1 400               |
| LP           | 600                 |
| MP           | 180                 |
| NC           | 200                 |
| NW           | 690                 |
| SAMHS        | 90                  |
| WC           | 2 700               |
| <b>Total</b> | <b>10 088</b>       |

Yours sincerely



**KHADIJA JAMALOODIEN**

**CHIEF DIRECTOR: HEALTH PRODUCTS PROCUREMENT**

**DATE: 31/7/2026**

## Section 21 Outcome Letter

2026-07-30

Ms Khadija Jamaloodien

National Department Of Health

Pretoria

buhle.mbongo@health.gov.za

Dear Ms Khadija Jamaloodien

### **REQUEST TO USE UNREGISTERED MEDICINE IN TERMS OF SECTION 21 OF THE MEDICINES AND CONTROLLED SUBSTANCES ACT, 1965 (ACT 101 of 1965):**

Your application dated **2026-07-28** refers

- A. STATUS: Approved**
- B. APPLICANT: Ms Khadija Jamaloodien**
- C. IMPORTING COMPANY: EQUITY PHARMACEUTICAL (PTY) LTD**
- D. NUMBER OF PATIENT/(S) INTENDED TO BE TREATED: 100**
- E. UNREGISTERED MEDICINES: GENERIC NAME: No Data**
- F. TRADE NAME: Rifampicin 150 mg**
- G. QUANTITY: 10080 Packs (100 )**

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**H. LETTER NUMBER: S2100034549**

Section 21 authorization letters are valid for a period of 6 months from the letter date, unless otherwise specified.

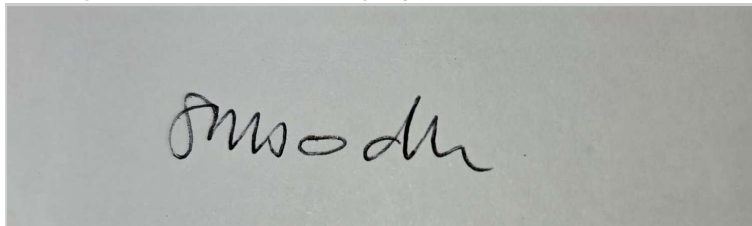
A progress report must be submitted once treatment is completed or on a reauthorization request

**Comments:**

Yours faithfully,

Dr Shyamli Munbodh

Manager: Section 21 Category A Medicines

A rectangular box containing a handwritten signature in black ink. The signature appears to be 'Shyamli Munbodh' written in a cursive style.

Ms Mahlodi Moropa

Final Approver

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S2100034549



SAHPRA Head Office  
Building A, Loftus Park  
2nd Floor  
Kirkness Str  
Arcadia  
0083

A rectangular box containing a handwritten signature in dark ink. The signature is stylized and appears to be 'M. J. P.' or similar, written on a light-colored background.



# health

Department:  
Health  
REPUBLIC OF SOUTH AFRICA



Private Bag X828, PRETORIA, 0001 Dr AB Xuma Building 1112 Voortrekker Road, Pretoria Townlands 351-JR, PRETORIA,  
0187 Tel (012) 395 8000, Fax (012) 395 8918

## REQUEST FOR QUOTATION FORM

- Instruction to complete this Request for Quotation (RFQ)**  
PLEASE PROVIDE A QUOTE FOR THE FOLLOWING PRODUCT(S).  
PLEASE QUOTE ON THIS RFQ FORM AND ATTACH YOUR QUOTE WITH THE REQUESTED DETAILS.  
THE SECTIONS HIGHLIGHTED IN YELLOW MUST BE COMPLETED BY THE SUPPLIER.
- THIS DOES NOT CONSTITUTE ANY OBLIGATION TO PROCURE THE ITEM AS THIS WILL BE SUBMITTED FOR CONSIDERATION TO PROVINCIAL PROCUREMENT UNITS TO SERVE AS A BUY OUT AGAINST CURRENT NON-COMPLIANT SUPPLIERS.**

### ONLY RESPONSES FROM DULY REGISTERED SUPPLIERS WILL BE EVALUATED

|                                                                                                    |                                  |                              |               |                       |
|----------------------------------------------------------------------------------------------------|----------------------------------|------------------------------|---------------|-----------------------|
| REFERENCE NUMBER:                                                                                  | NORMAL                           | SECTION 21                   | X             | S21RFQ177/2026        |
| QUOTE ENQUIRY DATE                                                                                 | 05/06/2026                       | QUOTE CLOSING DATE           | 12/06/2026    |                       |
| FOR CRITICAL DELIVERY, DELIVERY REQUESTED ON/BEFORE<br>(SCM Practitioner to Specify if applicable) |                                  |                              |               |                       |
| <b>REQUESTING INSTITUTION CONTACT DETAILS</b>                                                      |                                  |                              |               |                       |
| NAME OF REQUESTOR                                                                                  | Buhle Mbongo                     |                              |               |                       |
| EMAIL ADDRESS                                                                                      | Buhle.Mbongo@health.gov.za       |                              |               |                       |
| PHONE No.                                                                                          | 066 261 4234                     | FAX No.                      | N/A           |                       |
| <b>PRODUCT INFORMATION</b>                                                                         |                                  |                              |               |                       |
| DESCRIPTION PER MPC                                                                                | Rifampicin Capsules 150mg 100's  |                              |               |                       |
| TRADE DESCRIPTION                                                                                  | Rifampicin 150mg Capsules 100's  |                              |               |                       |
| UNIT OF MEASURE                                                                                    | Packs                            | PACK or BOX (SIZE/ QUANTITY) | 100's Tablets |                       |
| QUANTITY REQUIRED                                                                                  | 10 088                           |                              |               |                       |
| <b>TO BE COMPLETED BY THE SUPPLIER/ SERVICE PROVIDER</b>                                           |                                  |                              |               |                       |
| <b>SUPPLIER CONTACT DETAILS (as per CSD)</b>                                                       |                                  |                              |               |                       |
| DID YOU BID ITEM FOR TENDER                                                                        | YES                              | NO                           | X             | IF NO, WHY Section 21 |
| COMPANY NAME                                                                                       | Equity Pharmaceuticals (Pty) Ltd |                              |               |                       |
| SUPPLIER NUMBER                                                                                    | MAAA007480                       |                              |               |                       |
| SECURITY CODE                                                                                      |                                  |                              |               |                       |
| SUPPLIER CODE (NDoH)                                                                               |                                  |                              |               |                       |
| CONTACT PERSON 1                                                                                   | NAME                             | Ehrard van Zyl               |               |                       |
|                                                                                                    | PHONE                            | 012 345 1747                 | FAX           | 0123451412            |
|                                                                                                    | MOBILE                           | 072 040 8511                 |               |                       |
|                                                                                                    | E-MAIL                           | ehrd@equitypharma.co.za      |               |                       |
| CONTACT PERSON 2                                                                                   | NAME                             | Hannes Strydom               |               |                       |
|                                                                                                    | PHONE                            | 012 345 1747                 |               |                       |

|                                                                                                                                                                                                                                                                                                                    |                                                                                      |                                    |                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------|----------------|
|                                                                                                                                                                                                                                                                                                                    | MOBILE                                                                               | 082 616 1954                       |                |
|                                                                                                                                                                                                                                                                                                                    | E-MAIL                                                                               | hannes@equitypharma.co.za          |                |
| <b><u>QUOTE DETAILS</u></b>                                                                                                                                                                                                                                                                                        |                                                                                      |                                    |                |
| PRICE PER UNIT (INCL. VAT)                                                                                                                                                                                                                                                                                         | R 142.60                                                                             | TOTAL PRICE (INCL. DELIVERY & VAT) | R 1 438 548.80 |
| VOLUMES AVAILABLE – 14DAYS                                                                                                                                                                                                                                                                                         |                                                                                      |                                    |                |
| VOLUMES AVAILABLE – 21DAYS                                                                                                                                                                                                                                                                                         |                                                                                      |                                    |                |
| VOLUMES AVAILABLE – 28DAYS                                                                                                                                                                                                                                                                                         |                                                                                      |                                    |                |
| VOLUMES AVAILABLE – 35DAYS                                                                                                                                                                                                                                                                                         | 10 088                                                                               |                                    |                |
| VOLUMES AVAILABLE – 42DAYS                                                                                                                                                                                                                                                                                         |                                                                                      |                                    |                |
| VOLUMES AVAILABLE – 49DAYS                                                                                                                                                                                                                                                                                         |                                                                                      |                                    |                |
| VOLUMES AVAILABLE – 56DAYS                                                                                                                                                                                                                                                                                         |                                                                                      |                                    |                |
| VOLUMES AVAILABLE – 112DAYS                                                                                                                                                                                                                                                                                        |                                                                                      |                                    |                |
| QUOTE VALIDITY PERIOD                                                                                                                                                                                                                                                                                              |                                                                                      |                                    |                |
| NORMAL LEAD/DELIVERY TIME                                                                                                                                                                                                                                                                                          |                                                                                      |                                    |                |
| <b><u>DEVIATION TO SPECIFICATION</u></b>                                                                                                                                                                                                                                                                           |                                                                                      |                                    |                |
| <b>COMMENTS:</b>                                                                                                                                                                                                                                                                                                   |                                                                                      |                                    |                |
|                                                                                                                                                                                                                                                                                                                    |                                                                                      |                                    |                |
|                                                                                                                                                                                                                                                                                                                    |                                                                                      |                                    |                |
| <b><u>DECLARATION BY SUPPLIER</u></b>                                                                                                                                                                                                                                                                              |                                                                                      |                                    |                |
| I hereby declare that in submitting this bid, there has been no consultation, communication, agreement or arrangement with any competitor/supplier regarding the price, quality, quantity, specifications and conditions or delivery particulars of the products or services to which this bid invitation relates. |                                                                                      |                                    |                |
| NAME                                                                                                                                                                                                                                                                                                               | Jaco Schoeman                                                                        |                                    |                |
| CAPACITY                                                                                                                                                                                                                                                                                                           | Manager                                                                              |                                    |                |
| SIGNATURE<br>(OF A DULY AUTHORISED REPRESENTATIVE OF THE SUPPLIER)                                                                                                                                                                                                                                                 |  |                                    |                |
| DATE                                                                                                                                                                                                                                                                                                               | 12/06/2026                                                                           |                                    |                |
| <b><u>PROVINCIAL ESTIMATES</u></b>                                                                                                                                                                                                                                                                                 |                                                                                      |                                    |                |
| Province                                                                                                                                                                                                                                                                                                           | Six Months Estimate                                                                  |                                    |                |
| DCS                                                                                                                                                                                                                                                                                                                | 8                                                                                    |                                    |                |
| EC-MT                                                                                                                                                                                                                                                                                                              | 900                                                                                  |                                    |                |
| EC-PE                                                                                                                                                                                                                                                                                                              | 0                                                                                    |                                    |                |
| FS                                                                                                                                                                                                                                                                                                                 | 720                                                                                  |                                    |                |
| GP                                                                                                                                                                                                                                                                                                                 | 2 600                                                                                |                                    |                |
| KZN                                                                                                                                                                                                                                                                                                                | 1 400                                                                                |                                    |                |
| LP                                                                                                                                                                                                                                                                                                                 | 600                                                                                  |                                    |                |

|                                                                                                               |       |
|---------------------------------------------------------------------------------------------------------------|-------|
| MP                                                                                                            | 180   |
| NC                                                                                                            | 200   |
| NW                                                                                                            | 690   |
| SAMHS                                                                                                         | 90    |
| WC                                                                                                            | 2 700 |
| <b>Please submit quotations to <a href="mailto:Buhle.Mbongo@health.gov.za">Buhle.Mbongo@health.gov.za</a></b> |       |

**Please ensure that you include the following as part of the Quotation:**

- Delivery Time (Weeks)
- Price (Vat Inclusive)
- Generic Name
- Trade Name
- Quotation on Official Company Letterhead
- Central Supplier Database Summary Report (CSD)
- Medicine Registration Certificate (Only for Locally Registered Products)
- \*Artwork/Labelling
- \*Package Insert: (Please attach)
- \*Manufacturer Certificate: (Please attach)
- \*Country of Origin: (Please indicate)

\*Additional items required when submitting a quote for a Section 21 Item (Unregistered Medicine)  
All of the above is required to expedite the process in considering the quotation.

Please **SUBMIT COMPLETED RFQ FORM AND QUOTATIONS ON AN OFFICIAL COMPANY LETTERHEAD**

**NB:**

- The supplier submitting the quotation must be the same entity which the provinces will place their orders
- The size of each individual attachment must not be more than 2MB (you may attach multiple files in one email but collectively they should not be more than 2MB in size).
- Please ensure that you provide all prescribed documentation that is outlined on page two of this RFQ.
- The confirmation letter from manufacturer to Supply South Africa with Bivalent oral Poliomyelitis Vaccine (bOPV) must be provided ( only in cases of Bivalent oral Poliomyelitis Vaccine RFQ)
- Kindly be advised that a picture format of an Artwork shall not be accepted. Artwork must be in pdf or word format only.
- All prices must please be submitted in two decimals and in ZAR.
- If submitting more than one quotation, please make sure that your subject line includes e.g., 1 of 2 or 1 of 3 etc.
- Any submission with missing documentation shall not be considered.
- Any submission with blurry relevant documents shall not be considered.
- The only electronic GMP Certificate considered is that from EUDRA
- CSD must be updated for the current month of the RFQ date.
- Email subject line for responses with quotes must be kept unchanged from the originally sent RFQ email.

Please **SUBMIT COMPLETED RFQ FORM AND QUOTATIONS ON AN OFFICIAL COMPANY LETTERHEAD**

12/06/2026



Equity Pharmaceuticals (Pty) Ltd.  
1997/009942/07

+27 12 345 1747  
+27 12 345 1412  
equity@equitypharma.co.za

www.clinigengroup.com  
www.equitypharma.co.za

## QUOTATION # 20260612

TO: National Department of Health

TEL : 066 261 4234

FAX :

Email : [Buhle.Mbongo@health.gov.za](mailto:Buhle.Mbongo@health.gov.za)

CONTACT PERSON / PATIENT : Buhle Mbongo

NB IMPORTED AND SUPPLIED UNDER SECTION 21 TERMS

| PRODUCT CODE | DESCRIPTION               | PACK SIZE | QUANTITY | PRICE EXCL     | TOTAL INCL     |
|--------------|---------------------------|-----------|----------|----------------|----------------|
| RIFA 150     | Rifampicin 150mg Capsules | 100 lubs  | 1        | R 124.00       | R 142.60       |
|              |                           |           | 10 088   | R 1 250 912.00 | R 1 438 548.80 |
|              |                           |           |          |                |                |
|              |                           |           |          |                |                |
|              |                           |           |          |                |                |
|              |                           |           |          |                |                |
|              |                           |           |          |                |                |
|              |                           |           |          |                |                |
|              |                           |           | 10 088   | R 1 250 912.00 | R 1 438 548.80 |

Valid for 180 days

Employee Signature: \_\_\_\_\_

Date: 12 - 06 - 2026

Approved by: Jaco Schoeman



12/06/2026

National Department of Health

Directorate: Affordable Medicines

E-mail: [Buhle.Mbongo@health.gov.za](mailto:Buhle.Mbongo@health.gov.za)

Attention: Ms Buhle Mbongo

**Equity Pharmaceuticals (Pty) Ltd.**  
1997/009942/07

+27 12 345 1747  
+27 12 345 1412  
[equity@equitypharma.co.za](mailto:equity@equitypharma.co.za)

[www.clinigengroup.com](http://www.clinigengroup.com)  
[www.equitypharma.co.za](http://www.equitypharma.co.za)

Dear A Willemse

**Re: Request for quotation – Rifampicin 150mg (100's) – Section 21 Supply**

Trust you are well. Please find below our quotation for Rifampicin 150mg (100's), supplied under section 21 terms.

- |                          |                                                        |
|--------------------------|--------------------------------------------------------|
| • Quantity:              | <b>10 088 packs</b>                                    |
| • Delivery Time (Weeks): | <b>35 days (5 weeks)</b>                               |
| • Price (Vat Inclusive): | <b>R 142.60 incl. vat per pack of 100's</b>            |
| • Generic Name:          | <b>Rifampicin 150mg</b>                                |
| • Trade Name:            | <b>Rifampicin 150mg</b>                                |
| • Packaging:             | <b>100's</b>                                           |
| • Specifications:        | <b>Each tablet containing 150mg Rifampicin (100's)</b> |
| • Shelf Life:            | <b>36 months</b>                                       |
| • Package Insert:        | <b>Please find attached</b>                            |
| • Manufacturer:          | <b>Kwality Pharmaceuticals.</b>                        |
| • Country of Origin:     | <b>India</b>                                           |

Please note that the immediate availability of the product is conditioned on the manufacturer receiving notice of our order as soon as possible. Unfortunately, the stock cannot be reserved for our purposes for too long.

We look forward to your response.

Please contact me if you require any additional information.

Kind Regards

Jaco Schoeman

For the use of a Registered Medical Practitioner or a Hospital or a Laboratory only

# Rifampicin

## Capsules

150 mg

### COMPOSITION

Each capsule contains:  
Rifampicin BP ..... 150 mg  
Approved colours used in shell.

### CATEGORY

Rifampicin antituberculosis drug.

### GENERAL INFORMATION

It is a potent bactericidal drug.

### MOA

It acts by inhibiting DNA dependent RNA synthesis.

### PHARMACOKINETICS

After oral administration it is distributed to different body tissues and penetrates meninges, caseous masses and placental barrier. It is metabolised in liver to active metabolite and induces the microsomal enzymes of liver.  
On Set of Action : Few days.  
Duration of Action : Upto 24 hours.

### INDICATIONS

Tuberculosis. Other: Neisseria meningitides carriers, Legionellas, Leprosy & prophylaxis of meningitis due to H.influenzae.

### DOSAGE AND ADMINISTRATION

Adults: 450-600mg single dose before breakfast.  
Children: 10-20mg/kg/day.  
Meningococcal Carriers: Same dose as above for 4 days only.

### CONTRAINDICATIONS

Liver disease and jaundice.

### ADVERSE EFFECTS

Skin rash, drug fever, nausea, vomiting, peripheral neuropathy, fatigue, hepatitis and jaundice. Haemolytic anaemia. Diarrhoea, drowsiness, ataxia, headache, flu like syndrome, stomatitis.

### SPECIAL PRECAUTIONS

Liver impairment, imparts orange red colour to urine, saliva, tears, sweat and sputum. Malnourished. Young children. Contact lenses may be irreversibly stained.

### INTERACTIONS

Rifampicin by inducing the hepatic microsomal enzymes may reduce the efficacy of the following drugs: Acetaminophen, oral anticoagulants, barbiturates, benzodiazepines, chloramphenicol, clofibrate. Oral contraceptives, corticosteroids, cyclosporine, digitoxin, disopyramide, beta blockers oestrogens, hydantoins, mexiletine, quinidine, sulfones, sulphonylureas, theophylline, verapamil.  
Halothane: Hepatotoxicity and hepatic encephalopathy.  
Isoniazid: Higher incidence of hepatotoxicity than with either agent alone.  
Ketoconazole: Treatment failure of either ketoconazole or rifampicin.  
Food: Interferes with absorption of rifampicin, therefore it should be taken on empty stomach.  
Lab tests: Inhibits standard assays for serum folate and vitamin B12 (riboflavin). Transient abnormalities in liver function tests, reduced excretion of contrast media used for visualization of gall bladder.

### STORAGE:

Store below 25°C. Protect from light and moisture.  
Keep out of the reach of children.

### PRESENTATION

Blister strip of 10 capsules and 10 strips are packed in a printed box.

Manufactured by :  
**KWALITY PHARMACEUTICALS LTD.**  
Nag Kalan, Majitha Road, Amritsar - India



150 mg

Capsules

Rifampicin

150 mg

Capsules

Rifampicin

|                             |
|-----------------------------|
| Component : Carton          |
| Dimension : 85 x 64 x 75 mm |
| Colour : CMYK               |
| Specification: Cyber XL     |
| Coating : UV Coating        |

Rifampicin

Capsules

150 mg

10 x 10 Capsules

Rifampicin

Capsules

150 mg

10 x 10 Capsules

**Composition:**  
Each capsule contains:  
Rifampicin BP ..... 150 mg  
Approved colours used in shell.

**Dosage:**  
As directed by the Physician.

**Storage:**  
Store below 25°C.  
Protect from light and moisture.  
Read enclosed leaflet carefully before use.

Keep out of the reach of children.  
Mfg. Lic. No. : 1800-OSP

Batch No. :  
Mfg. Date :  
Exp. Date :

Manufactured by :  
**KWALITI PHARMACEUTICALS LTD.**  
Nag Kalan, Majitha Road, Amritsar - India

| SHELF LIFE : 36 Months                                                                                                                                        |               |                          |               | Checked by<br>Dossier (Rohit) |        |                                                                             |                            | Checked by<br>Q.C. Department |         |                                                                                                                                     |           |                                                                           |                                            |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------|---------------|-------------------------------|--------|-----------------------------------------------------------------------------|----------------------------|-------------------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------------------------|--------------------------------------------|---------|
| Check List For Labeling                                                                                                                                       |               |                          |               |                               |        |                                                                             |                            |                               |         |                                                                                                                                     |           |                                                                           |                                            |         |
| Formulation No. :                                                                                                                                             |               |                          |               |                               |        |                                                                             |                            |                               |         |                                                                                                                                     |           |                                                                           |                                            |         |
| Work Order No.                                                                                                                                                | Version       | Pharmacop.               | Spell.        | Compo.                        | Batch. | Mfg., Exp.                                                                  | Expiry as per Schedule 'p' | MRP                           | Packing | Category                                                                                                                            | Mfg. Name | Reg. No.                                                                  | Check Order for strength, Volume & Packing | Storage |
| 14364/4                                                                                                                                                       | English       |                          |               |                               |        |                                                                             |                            |                               |         |                                                                                                                                     |           |                                                                           |                                            |         |
| Matching all parameters between Box and Label                                                                                                                 |               | Country of Export : IRAN |               |                               |        | Registered / Not Registration Artwork Status:                               |                            |                               |         |                                                                                                                                     |           |                                                                           |                                            |         |
|                                                                                                                                                               |               |                          |               |                               |        | <input type="checkbox"/> Registered <input type="checkbox"/> Not Registered |                            |                               |         |                                                                                                                                     |           |                                                                           |                                            |         |
| Previous Specimen Artwork                                                                                                                                     |               | Designed by : DESIGNER 3 |               |                               |        |                                                                             |                            | Order Qty.                    |         | Party Name                                                                                                                          |           | Packing                                                                   |                                            |         |
| Checked By.                                                                                                                                                   | Q.C. Incharge | Q.A.                     | Approved by : | Authorized by :               |        | Party Approval                                                              |                            | 12,0100 caps                  |         | SD Pharma                                                                                                                           |           | Blister strip of 10 capsules and 10 strips are packed in a Printed carton |                                            |         |
|                                                                                                                                                               |               |                          |               |                               | M.D.   |                                                                             |                            | Card Board used for carton :  |         | <input type="checkbox"/> G/B <input type="checkbox"/> W/B <input checked="" type="checkbox"/> I.T.C. <input type="checkbox"/> Pearl |           |                                                                           |                                            |         |
| * NOTE: SINCE YOU HAVE APPROVED THE ARTWORK AND DID NOT IMPLEMENT OUR SUGGESTION. ANY CLAIM ARISING OUT OF SUCH CONTENTS OF ARTWORK SHALL NOT BE ENTERTAINED. |               |                          |               |                               |        |                                                                             |                            |                               |         |                                                                                                                                     |           |                                                                           |                                            |         |



150 mg

Capsules

Rifampicin

150 mg

Capsules

Rifampicin

|                             |
|-----------------------------|
| Component : Carton          |
| Dimension : 85 x 64 x 75 mm |
| Colour : CMYK               |
| Specification: Cyber XL     |
| Coating : UV Coating        |

Rifampicin

Capsules

150 mg

10 x 10 Capsules

Rifampicin

Capsules

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10 x 10 Capsules

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Read enclosed leaflet carefully before use.

Keep out of the reach of children.  
Mfg. Lic. No. : 1800-OSP

Batch No. :  
Mfg. Date :  
Exp. Date :

Manufactured by :  
**KWALITI PHARMACEUTICALS LTD.**  
Nag Kalan, Majitha Road, Amritsar - India

| SHELF LIFE : 36 Months                                                                                                                                        |               |                          |               |                                               |        |                                         |                            |              |                              | Checked by<br>Dossier (Rohit) |                                                                                                                                     | Checked by<br>Q.C. Department                                             |                                            |            |  |         |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------|---------------|-----------------------------------------------|--------|-----------------------------------------|----------------------------|--------------|------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------|------------|--|---------|--|
| Check List For Labeling                                                                                                                                       |               |                          |               |                                               |        |                                         |                            |              |                              | Formulation No. :             |                                                                                                                                     |                                                                           |                                            |            |  |         |  |
| Work Order No.                                                                                                                                                | Version       | Pharmacop.               | Spell.        | Compo.                                        | Batch. | Mfg., Exp.                              | Expiry as per Schedule 'p' | MRP          | Packing                      | Category                      | Mfg. Name                                                                                                                           | Reg. No.                                                                  | Check Order for strength, Volume & Packing | Storage    |  |         |  |
| 14364/4                                                                                                                                                       | English       |                          |               |                                               |        |                                         |                            |              |                              |                               |                                                                                                                                     |                                                                           |                                            |            |  |         |  |
| Matching all parameters between Box and Label                                                                                                                 |               | Country of Export : IRAN |               | Registered / Not Registration Artwork Status: |        |                                         |                            |              |                              |                               |                                                                                                                                     |                                                                           |                                            |            |  |         |  |
|                                                                                                                                                               |               |                          |               | <input type="checkbox"/> Registered           |        | <input type="checkbox"/> Not Registered |                            |              |                              |                               |                                                                                                                                     |                                                                           |                                            |            |  |         |  |
| Previous Specimen Artwork                                                                                                                                     |               | Designed by : DESIGNER 3 |               |                                               |        |                                         |                            |              |                              |                               |                                                                                                                                     | Order Qty.                                                                |                                            | Party Name |  | Packing |  |
| Checked By.                                                                                                                                                   | Q.C. Incharge | Q.A.                     | Approved by : | Authorized by :                               |        | Party Approval                          |                            | 12,0100 caps |                              | SD Pharma                     |                                                                                                                                     | Blister strip of 10 capsules and 10 strips are packed in a Printed carton |                                            |            |  |         |  |
|                                                                                                                                                               |               |                          |               |                                               | M.D.   |                                         |                            |              | Card Board used for carton : |                               | <input type="checkbox"/> G/B <input type="checkbox"/> W/B <input checked="" type="checkbox"/> I.T.C. <input type="checkbox"/> Pearl |                                                                           |                                            |            |  |         |  |
| * NOTE: SINCE YOU HAVE APPROVED THE ARTWORK AND DID NOT IMPLEMENT OUR SUGGESTION. ANY CLAIM ARISING OUT OF SUCH CONTENTS OF ARTWORK SHALL NOT BE ENTERTAINED. |               |                          |               |                                               |        |                                         |                            |              |                              |                               |                                                                                                                                     |                                                                           |                                            |            |  |         |  |